

2/27/15 – Colorado Federal Executive Board (CFEB)
ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE
<http://www.colorado.feb.gov/>

LAST CHANCE - EMPLOYEE AWARDS NOMINATION DEADLINE is February 28, 2015

ROCKY MOUNTAIN EAGLE AWARDS

<http://www.colorado.feb.gov/index.php?content=21&page=Awards-RkyMtnEagle>

UNITED WE SERVE AWARDS

<http://www.colorado.feb.gov/index.php?content=12&page=Awards-UnitedWeServe>

###

NORTHERN CO SCHOLARSHIP PROGRAM

NUMBER OF AWARDS | Two (2) \$1,000 scholarships

NOMINATION DEADLINE | March 13, 2015

CATEGORIES

- ♦ FIRST YEAR STUDENT – Awarded to a student who has not previously attended college and is entering a college educational institution for the first time in the fall of 2015
- ♦ RETURNING STUDENT – Awarded to a student that is enrolled in an accredited institution of higher education or trade school in the United States

ELIGIBILITY

- ♦ Applicants must be the legal dependent (child) of a current or retired federal employee living or working in Larimer, Weld, Morgan, Logan, Sedgwick, Phillips, Yuma, or Washington County in Colorado
- ♦ Be enrolling or enrolled in an accredited institution of higher education or trade school in the United States taking courses for academic credit
- ♦ Current federal employees are not eligible
- ♦ Previous winners are not eligible

Criteria and link to the online application are on the Northern CO Council web page

<http://www.colorado.feb.gov/index.php?content=22&page=NorthernColoradoCouncil>

###

VOLUNTEERS NEEDED – Denver Region SSA's 2015-2016 Regional Management Development Program

Denver Region Social Security Administration (SSA) is soliciting management volunteers at the GS-13 & GS-14 levels to assist them in the interviewing assessment process for their 2015-2016 Regional Management Development Program (MDP) for SSA employees. The total time involved is approximately five (5) days total with a ½ day training & 4 days of interviews. Individuals who have assisted us in the past have indicated that the process was a great training opportunity and provided another perspective on how an assessment process is delivered. We have found it to be a win-win for everyone!

- ♦ April 13, 2015 | Assessors Training | 8:00 – 11:30 am
- ♦ April 13-17, 2015 | Interviews | 8:00 am

Respond by March 19, 2015 if interested | Please provide your name, email address and phone number.

Sign up & Questions | Pamela Cotton | 303 844 1941 | Pamela.Cotton@SSA.GOV

###

FEMA R8 NEWSLETTER

<https://www.fema.gov/about-region-viii/fema-region-viii-link>

###

MARCH CALENDAR

MARCH IS:

- ♦ National Women's History Month
- ♦ National Irish American Heritage Month
- ♦ National Nutrition Month
- ♦ Music in Our Schools Month
- ♦ National Craft Month
- ♦ National Frozen Food Month
- ♦ National Peanut Month
- ♦ Red Cross Month
- ♦ Social Workers Month

###

READING PARTNERS DAY IN COLORADO

March 2, 2015 | 8:00 am | Ashley Elementary | 1914 Syracuse St | Denver CO

RSVP Emily Holterman | emily.holterman@readingpartners.org | <http://readingpartners.org/>

Colorado Governor John Hickenlooper's office is reading a proclamation the morning to officially declare it Reading Partners Day in Colorado.

###

DOES YOUR CAREER NEED A BOOST? Then attend this free forum and learn how to move up the federal career ladder.

CAREER MENTORING FORUM by Federal Executives for Federal Employees

March 5, 2015 | 11:30 am – 12:30 pm | **FREE**

Dept of Transportation | 12300 W Dakota Ave | Lakewood 80228

FREE | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=264>

FEDERAL EXECUTIVE MENTORS

The following federal executives will share information about their career journey, including, but not limited to their challenges, inspirations, successes, and work life balance, followed by an open forum Q&A with all participants.

- Trudy Kareus, USDA Rural Development, State Director
- Amy Lucero, DOT FHWA, Director of Technical Services
- Christopher McLaughlin, DHS TSA, Federal Security Director

###

DENVER COMMUNITY EMERGENCY RESPONSE TEAM (CERT) ACTIVITIES

Carolyn H. Bluhm | 303 725 3084 | carolyn.bluhm@denvergov.org |

<http://www.denvergov.org/oem>

March's 2015 "Face 2 Face" Program

March 10, 2015 | 7:00 – 9:00 pm

REGISTER ONLINE www.Denvergov.org/DenverCERT

Program Manager (FEMA Course G427)

March 19, 2015 | 6:00 - 9 pm

March 21, 2015 8:00 am - 5:30 pm

March 26, 2015 | 6:00 - 9 pm

REGISTER ONLINE | www.denvergov.org/denverCERT

###

LEO FERS RETIREMENT CLASS

March 5, 2015 | 8:30 am – 4:00 pm | Denver Federal Center | Lakewood CO

\$130 | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=243>

###

DENVER YOUNG GOVERNMENT LEADERS (YGL) FUN ACTIVITIES

March 10, 2015 | 5:00 – 6:45 pm Brooklyn's | 901 Auraria Pkwy | 7:00 – 9:45 pm Colorado Avalanche Game – Pepsi Center

Join YGL Denver happy hour followed by an Avs Game - Friends and Family welcome. YGL worked with Avalanche to get special pricing on tickets. You can get upper-level center-ice for \$40 which includes all taxes and fees! These tickets are normally \$59. Purchase Tickets here: <http://www.avstix.com/yglden0310> | RSVP to Jarrod Breuer: jbreuer@usbr.gov

###

COMMUNITY AWARENESS PROGRAM (CAP)

March 10, 2015 | 6:00 - 8:00 pm | 99 W 12 Ave Denver CO | \$5 | www.thecell.org
<https://events.r20.constantcontact.com/register/eventReg?oeidk=a07eah771939a907b87&oseq=&c=&ch=>

###

OPM Western Management Development Center Open House

March 12, 2015 | 9:00 am - 3:30 pm
Byron Rogers Federal Building | 1961 Stout St Suite 16-111 | Denver CO 80294

Deanne Stricker | 303 671 1157 | Deanne.stricker@opm.gov
RSVP by March 9th at <http://www.eventbrite.com/o/deanne-stricker-program-coordinator-7898574683?s=32547996>

The celebration will include tours of the new facility, leadership workshops throughout the day, raffles, food and fun!

###

VA CBOPC CELEBRATES NATIONAL WOMEN'S HISTORY MONTH

March 12, 2015 | 10:30 am – 12:00 pm | 3773 Cherry Creek North Dr Denver CO | Free
Rita Flowers-Martin | 303 398 5164 | henrietta.flowers-martin@va.gov

VA Chief Business Office Purchased Care Federal Women's Program celebrates National Women's History Month by presenting guest speaker Allegra "Happy" Haynes as she discusses "Weaving the Stories of Women's Lives"

###

FEDERAL CAREER DAY

March 12, 2015 | 11:00 am - 3:00 pm | Auraria Campus Tivoli Student Union
900 Auraria Pkwy Denver CO | \$50 to have a table
Jamie Guilford | Jamie.guilford@ucdenver.edu

Exhibit Hall open | 11:00 am – 3:00 pm
Panel Discussion: Federal Career Exploration | 11:30 am - 12:45 pm
Presentation: Federal Resumes & Navigating USA Jobs website | 1:00 - 2:15 pm

###

CRISIS COMMUNICATIONS & MEDIA RESPONSE TRAINING

March 12, 2015 | Thornton Police Department | 9551 Civic Center Dr Thornton CO
\$95 | Register www.mediatrainers.com
Mark Sullivan | 913 238 2745 | msullivan@mediatrainers.com

The Thornton CO Police Department, in partnership with the Kansas City-based *Center for Advanced Media Studies*, is offering a unique one-day training seminar for your PIOs, media spokesperson, supervisory personnel, or anyone wishing to improve their communication skills.

###

FEDERALLY EMPLOYED WOMEN (FEW) EVENTS

FUNDRAISER NIGHT– DFC CHAPTER

March 12, 2015 | 7:00 pm | Denver Pepsi Center | 1000 Chopper Cir | Denver CO
Tickets \$32 | Purchase Online www.avstix.com/few0312
Kerbi Jacobson | 303-887-4839 | kerbifew@gmail.com
FEW fundraiser night with the Colorado Avalanche - Come cheer on the Colorado Avalanche!

ROCKY MOUNTAIN REG TRAINING PROGRAM

<https://www.few.org/training-education/regional-training-program/>
March 20, 2015 | 8:30 am - 4:30 pm | Arvada Center | 6901 Wadsworth Blvd Arvada CO
Deborah McGinnis | 303 293 5073 or 5059 | dmcginnis@osmre.gov
Dawn Benavides | 303 293 5073 or 5059 | dbenavides@osmre.gov

\$160 non-FEW members; \$120 FEW members with agency funding; \$80 FEW members out-of-pocket | Includes breakfast, lunch and workshop materials

Theme: "Career Building through Story Telling" - Finding career inspiration, motivation and best practices through the stories of accomplished employees. The day includes a 2 1/2 hour workshop on personal branding styles and techniques presented by Authentic Universe, LLC.

NATIONAL TRAINING PROGRAM

July 13-16, 2015 | New Orleans LA

<https://www.few.org/training-education/national-training-program/>

###

2015 DENVER MILITARY & VETERANS EMPLOYMENT EXPO

Register | www.mvee.org | Auraria Campus, Turnhalle Room | 890 Auraria Pkwy | Denver CO | Free | Open to all Active Duty, National Guard & Reserve service members, Veterans, and their Spouses

March 23-24, 2015 | 8:00 am – 4:00 pm | Classes

- ♦ Attend classes and receive early entrance to the hiring event:
- ♦ Learn how to write a Federal resume translating your military skills
- ♦ Interviewing Techniques
- ♦ Use Social Media to Network
- ♦ Speed Networking with Employers
- ♦ How to Work A Career Fair
- ♦ Employer Panels

March 25, 2015 | 10:00 am – 4:00 pm | Expo & Meet Employers

Early Entrance for those who take classes) | 10:00 am – 12:00 pm | 12:00 – 4:00 pm for all others

###

FERS RETIREMENT CLASS

March 25, 2015 | 8:30 am – 4:00 pm | USDA Campus | Fort Collins CO

\$130 | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=247>

###

TRIBAL RELATIONS WORKSHOP

March 31, 2015 | Golden Community Center, Golden, CO | Cost is \$295.00, includes book | Space is limited to 40 participants

This one-day workshop, *“Working In Indian Country: Building Successful Business Relationships with American Indian Tribes”* is being offered in partnership with the Association on American Indian Affairs and LDK Associates, LLC (Working In Indian Country).

Register | www.workinginindiancountry.com/registration-and-scheduling/

Larry Keown | 307 751 0540 | lkeown@ldkassociates.com

###

BONFILS PUEBLO CHEMICAL DEPOT BLOOD DRIVE

March 31, 2015 | June 9, 2015 | August 11, 2015 | October 15, 2015 | All – 1:00 – 5:00 pm
Bonfils Bus, adjacent to Building 6 | Pueblo CO
Kathryn Cain | 719 549 4060 | kathryn.cain@us.army.mil

###

APRIL & BEYOND

HIGHER EDUCATION DIVERSITY SUMMIT

April 10, 2015 | 8:00 am – 5:00 pm | \$25 Early-Bird | \$35 Standard Registration
Auraria Campus Tivoli Building | 900 Auraria Pkwy | Denver
<http://heds.auraria.edu/conference>
Jeremy VanHooser | 303-556-3022 | ivanhoo1@msudenver.edu

This year's theme is "Who's Sitting Next to You: Diversity Unmasked". A series of workshops, discussion forums, and opportunities for networking have been designed to increase understanding of and appreciation for multiple worldviews.

###

MILITARY FATHER DAUGHTER BALL

April 11, 2015 | 5:30 - 9:30 pm | Antlers Hilton Hotel | 4 South Cascade, CO Springs, CO | Cost \$35 for E-5 & below; \$45 all others & \$15 each additional daughter
Register online | <https://www.ppymca.org/register> | type in Military Father Daughter Ball

###

DENVER FEDERAL SAFETY AND HEALTH COUNCIL QUARTERLY TRAININGS

April 15, 2015 | 1:00 pm | Topic: Ergonomics | Free
USFWS Mountain-Prairie Region Office | 134 Union Blvd | Lakewood CO

July 16, 2015 | 1:00 pm | Topic: Lockout/Tagout | Free
Denver Joint Electrical Apprenticeship Training Center | 1291 E 54 Ave Denver CO

October 15, 2015 | 1:00 pm | Topic: Office Safety | Free
Rocky Mountain Arsenal National Wildlife Refuge | 6550 Gateway Rd | Commerce City CO

###

FEMA L141 COURSE – Instructional Presentation & Evaluation Skills

April 14-16, 2015 **(Registration Deadline 4/3/15)**

755 Parfet Street, Suite 400 | Yellowstone Conference Room | Lakewood CO

FREE | Limited to 30 participants

ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=270>

DOWNLOAD TRAINING ANNOUNCEMENT

<http://www.colorado.feb.gov/index.php?content=87&page=EmergencyManagement>

CONTACT Mike Brinkman | 303 235 4982 | Michael.brinkman@fema.dhs.gov

FEMA Region VIII | Regional Continuity Manager

###

NATIONAL WEATHER SERVICE SEVERE WEATHER SPOTTER TRAINING

April 29, 2015 | 9:00 – Noon | Denver Federal Center | Lakewood CO

FREE | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=274>

TRAINER | Bob Glancy, Warning Coordination Meteorologist, National Weather Service

A trained spotter can help their business or community by providing the early notification of a dangerous weather situation. Spotter training keeps the spotter and family safer when severe weather threatens.

###

AMERICA'S PREPAREATHON – NATIONAL DAY OF ACTION

<http://www.community.fema.gov/connect.ti/AmericasPrepareathon>

America's PrepareAthon! is a grassroots campaign for action to increase community preparedness and resilience. Join others around the country to practice your preparedness!

CITY OF DENVER | DAY OF ACTION

April 30, 2015 | 10:00 am – 2:00 pm | Webb Bldg Atrium | 201 W Colfax Ave Denver CO

Free | Register <http://www.DenverGov.org/OEM>

Carolyn Bluhm | 720 865 7698 | carolyn.bluhm@denvergov.org

###

MILITARY MOTHER DAUGHTER TEA

May 2, 2015 | 9:30 am - 1:00 pm | Southeast Armed Services YMCA | Community Room A & B

\$25 YMCA Members; \$35 Non-members; \$10 for each additional daughter

Register online | www.ppymca.org/register | type in 2015 Military & Daughter Tea

###

WHITE HOUSE SUMMIT

Asian Americans & Pacific Islanders

May 12, 2015 | <http://www.ed.gov/edblogs/aapi/white-house-summit/>

###

CALLING ALL RUNNERS & WALKERS

31st ANNUAL FED CUP 5K WALK/RUN

May 16, 2015 – Armed Forces Day | 8:15 am | Denver Federal Center

Register Online | www.RunningGuru.com/Website/FedCup5K | \$16.90 | Race day \$20

Renee Varin Potratz | 303 202 4040 | Renee.VarinPotratz@dcma.mil

Devin Croft | DCtrainer@comcast.net

COLFAX MARATHON

May 16-17, 2015 | Sponsored by Kaiser Permanente

REGISTER | <http://www.runcolfax.org/>

GOV CUP RELAY | May 17, 2015 | It isn't too late to form a team from your agency and compete in the relay. All the info is on the marathon's website.

###

EMERGENCY PREPAREDNESS TABLETOP EXERCISES | FEMA/EMI

AGRICULTURE EVENT

June 17, 2015 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=236>

LONG TERM OUTAGE

July 8, 2015 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=237>

BUILDING COLLAPSE (Non Earthquake)

August 25, 2015 | 9:30 am - 2:00 pm | Colorado Springs CO

<http://colorado.feb.gov/register/?ee=238>

Public Health / INFECTIOUS DISEASE

September 2 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=239>

LONG TERM RECOVERY

September 16, 2015 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=240>

###

LEADERSHIP GOES TO THE MOVIES

August 18, 2015 | 8:30 am - 4:00 pm | Denver Federal Center | Lakewood CO

\$100 | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=269>

TRAINER | Hal Pitt

The CFEB is bringing this course back by popular demand! Grab your popcorn and get cozy because Hal Pitt is taking you to the movies. In this entertaining and informative workshop, you'll discover how to motivate and inspire others to peak performance while learning about leadership from some of your favorite movies. This course addresses the following OPM competencies: Integrity | Honesty | Vision | Influencing

###

VAN & CARPOOL

COLORADO SPRINGS TO INTERIOR BUSINESS CENTER (via Highlands Ranch)

7301 W Mansfield | Denver CO 80235

ROUTE | I25 - C470 - CO-121 - Wadsworth Blvd

DUTY HOURS | Mon - Fri | 7:00 am – 3:45 pm

CONTACT | Vince Cluxton | vincecluxton@hotmail.com | 719 499 4325

Vanpools needing riders are listed on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=78&page=VanPools>

If you would like the CFEB to add your van or carpool to the web site, email the information to gpage@colorado.feb.gov

###

HEALTH DOES MATTER

BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm

Denver Federal Center | Bldg 67 | Hungry Horse Room

SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300

Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

NUTRITION EVENTS

www.kingsoopers.com/healthmatters

###

LIGHTEN UP!

Always remember that you are absolutely unique. Just like everyone else - **Margaret Mead**

###

PETS OF THE WEEK

Adopt a pet and save a life

Foster Spot | Heeler Mix | Male | 6 months old

MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

Boone | Boxer | Male | 1 years old

HO-BO CARE BOXER RESCUE | 303-744-8329 | <https://www.facebook.com/HoBoCare>

<https://www.petfinder.com/petdetail/31424154/>

Bronco (145082) | male Domestic Short Hair mix | 5-year-old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | customercare@fas4pets.org

<http://www.FoothillsAnimalShelter.org>

###

VOLUNTEER OPPORTUNITIES

VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER

Angels With Paws | 2540 Youngfield St | Lakewood CO

Please contact shelter manager Sondra Bailey | 303 274 2264 |

<http://www.angelswithpaws.net/volunteering/>

VOLUNTEER INCOME TAX ASSISTANCE

Now until April 15, 2015 | Become a Volunteer Income Tax Assistance (VITA) or Tax Counseling for the Elderly (TCE) Programs | Laurie Morris | 970-554-0445 | Laurie.Morris@morgancc.edu

SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver

<https://www.facebook.com/sisterhoodofthetravelingpets>

Sassie Skelton | 719 482 0705

###

JOB ANNOUNCEMENTS

<https://www.usajobs.gov/>

Small Business Administration, Denver Finance Center, Denver, CO

Director | Senior Executive Service (ES-0340-00)

<https://www.usajobs.gov/GetJob/ViewDetails/395759600>

FEMA, Various Locations

Deputy Regional Administrators | Senior Executive Service (ES-0343-00)

<https://www.usajobs.gov/getjob/viewdetails/393932000>

US Forest Service Region 2

<https://fsoutreach.gdcii.com/Outreach/>

Temporary Positions

https://www.colorado.feb.gov/useruploads/files/usfs_region_ii_temp_position_1-28-15.pdf

HHS, Centers for Disease Control & Prevention, Various Locations

Health Communications Specialist | GS-1001-11/14

<https://www.usajobs.gov/GetJob/ViewDetails/389721100?share=email>

CIA, Undergraduate Internship Program – National Clandestine Service

<https://www.cia.gov/careers/student-opportunities/ncs-intern.html>

US Census Bureau, Colorado

http://www.census.gov/regions/denver/www/jobs/colorado_jobs.php?eml=gd&utm_medium=email&utm_source=govdelivery

FBI Cyber Careers, Various Locations

www.fbijobs.gov/CyberCareers

Congressional Budget Office, Washington DC

www.cbo.gov/careers

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CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to jconn@colorado.feb.gov in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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Have a nice and safe weekend,

Gay & Jeff

Gay Page | CFEB Executive Director | gpage@colorado.feb.gov

Jeff Conn | CFEB Outreach Strategist | jconn@colorado.feb.gov

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email announcements.